

# The Absoluteness of Christianity And The History Of Religions

BOOK REVIEWS

357

Pascal in the composition of the *Provinciales*. In attributing to Pascal an early familiarity with Augustinian and other theology Miel argues that seminal to Pascal's Augustinianism is a kind of 'dialectic of contrary heresies' of which the Molinists and the Calvinists are for him excellent examples. Such a dialectic can be seen as not unlike the dialectic which is set up between Epictetus and Montaigne in the *Entretien*.

Critical of the approach to Pascal developed by the sociologist Goldmann, yet willing to use the insights of the psychiatrist Baudouin, Miel offers us a thesis that is well annotated, and contains much discussion and reference in the footnotes. He refers to Chevalier's edition of Pascal, and quotes extensively from it. For the reader 'who may not be entirely at ease with Pascal's French' Miel offers an appendix containing a translation of the more important passages of the *Écrits*. However, there is much quotation in the text which is not translated there, and such a reader may still find difficulty. For a translation of the *Pensées* Miel refers the reader to Kraillsheimer, but in the footnotes he only gives the reference numbers of the Brunshvieg and Chevalier editions, while Kraillsheimer's translation follows the numeration of Lafuma's (*Copy*) edition. With the present multitude of differing editions of the *Pensées* it is difficult for a writer to avoid some such difficulty.

Miel rightly emphasises the centrality of the wager for Pascal, likening it to the centrality of the *Cogito* for Descartes, but while what he says on this topic is initially interesting, it does not live up to our expectations. In chapter two he writes that we can see a role played by the wager in the context of his thought on grace and freedom as 'a way of writing about our human choice without going outside the determined human situation in which that choice must be made', but when he goes on in the fourth chapter to discuss the wager in more detail the discussion is rather disappointing.

Professor Miel's is an interesting study of Pascal. It draws our attention to a Pascal less familiar than the one customarily presented, and well deserves to be considered seriously in any future assessment of Pascal's life and thought.

BRIAN A. SMITH (*Oxford*)

*The Absoluteness of Christianity and the History of Religions*. By ERNST TROELTSCH. Translated by David Reid. Introduction by James Luther Adams. Research in Theology Series. John Knox Press. Pp. 173. \$5.50.

CHRISTIAN theologians, as well as other students of the world's religions, cannot but be grateful to David Reid and the John Knox

In this seminal work, pioneering theologian Ernst Troeltsch raises the question, how can we pass beyond the diversity with which history presents us to norms for .The Absoluteness of Christianity and the History of Religions. Front Cover. Ernst Troeltsch. John Knox Press, Jan 1, - Christianity - pages.The Absoluteness of Christianity and the History of Religions [Ernst Troeltsch, David Reid, James Luther Adams] on bjornhalldal.com \*FREE\* shipping on qualifying.The Absoluteness of Christianity and the History of Religions Paper - Ernst Troeltsch: Westminster John Knox Press In this seminal work.The Absoluteness of Christianity and the History of Religions. By Ernst Troeltsch. Translated by David Reid. Introduction by James Luther Adams. Research in.Trove: Find and get Australian resources. Books, images, historic newspapers, maps, archives and more.For Hegel, it is no accident that Christianity has reached its full in The Absoluteness of Christianity and the History of Religions (AC ).The Absoluteness of Christianity and the History of Religions by Troeltsch Ernst and a great selection of similar Used, New and Collectible Books available now.The Absoluteness of Christianity and the History of Religions. By Ernst Troeltsch. Translated by David Reid. Introduction by James Luther.power of a universal future which also includes the entire sweep of the history of religions. I. Historical Background. THE "ABSOLUTENESS OF CHRISTIANITY".BOOK REVIEWS. Pascal in the composition of the Provinciates. In attributing to Pascal an early familiarity with Augustinian and other theology Miel.The Absoluteness of Christianity and the History of Religions. By Troeltsch Ernst. Translated by Reid David. Introduction by Adams James.The Absoluteness of Christianity and the History of Religions by Ernst Troeltsch, , available at Book Depository with free.Ernst Troeltsch, The Absoluteness of Christianity and the History of Religions by Kevin Hector Introducing Religion: A Swift Hall Colloquium.On Historical and Dogmatic Method in Theology (), The Absoluteness of Christianity and the History of Religions (), What Does the 'Essence of.Together, they established the History of Religions School, with Troeltsch In The Absoluteness of Christianity () Troeltsch advocates.Get this from a library! The absoluteness of Christianity and the history of religions / Introd. by James Luther Adams ; transl. from the 3th ed. by David Reid.The notion of the absoluteness of Christianity derives from the philosophy of German Idealism, not from theology Christianity is based on a historical revelation and therefore implies history and hist Source: Index to the Study of Religions.Download & Read Online with Best Experience File Name: The Absoluteness Of Christianity And The History Of Religions PDF. THE ABSOLUTENESS OF.bjornhalldal.com: The Absoluteness of Christianity and the History of Religions: This is an ex-library book and may have the usual library/used-book markings.

[\[PDF\] Social Deviance](#)

[\[PDF\] Walter Benjamins Passages](#)

[\[PDF\] Vocational Guidance And Career Development: Selected Readings](#)

[\[PDF\] The Old Brown Coal Mine](#)

[\[PDF\] The Baron In France](#)

[\[PDF\] Indian Names On Wisconsin's Map](#)

[\[PDF\] India: Paths To Development](#)